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VOLUME FORTY-SEVEN

From August 1967 to July 1968

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DIRECTIONS FOR USE OF THE INDEX

This is a subject and author index to all departments of THE SIGN except Letters. Reference is made to the month and to the page.

ABBREVIATIONS

Note: For the abbreviations of names of religious orders, consult the National Catholic Almanac.

ed.	Editorial	s.	Short story
p.	Poem	SP.	Sign Post

SAMPLE ENTRY

BELGIUM. Noble. Belgium has problems too. July 32-39
Belgium is the subject heading; Noble is the author;
Belgium has problems too, is the title. July is the reference to the month of issue and 32-39 is the pagination.

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VOLUME FORTY-SEVEN—AUGUST 1967 TO JULY 1968

ABILITIES INC. A picture story. Text by Sullivan. Photos by Lettau. Henry Viscardi and the mislabeled disabled. Oct. 36-43.

ABSOLUTION, CONDITIONAL. Apparent death and the sacraments (My husband recently passed away in his sleep. It was at least one and a half hours before the priest arrived, at which time he anointed him. Would this be the same as conditional absolution? What if the hour of death were far earlier than we thought? Although he had not been to confession or Communion in about a year, he had a firm intention of going the following day, which was Christmas eve. Would that have the same effect as if he had lived to go? He had a heart condition but rarely missed Mass.) SP. Dec. 50.

ABSOLUTION - STATE FUNERALS. The president's funeral (William Manchester records in his book a supposed disagreement between Cardinal Cushing and Archbishop Vagnozzi over the number of absolutions to be read at the end of the funeral Mass. The Archbishop wanted five absolutions for a deceased head of state; the Cardinal was of the opinion that it would take too long. I would like to know what the disagreement was all about.) SP. Aug. 50.

ABSTINENCE FROM MEAT. Fish on Friday (Some time ago, it was announced in my church that the obligation of abstinence from meat on all Fridays of the year except Good Friday was discontinued by the Catholic Church. Now I discover that in some Catholic countries, such as Ireland, the obligation is still in force. Would you please let me know where we stand?) SP. July 21.

ACADEMIC FREEDOM. Academic freedom on the Catholic campus. ed. Sept. 29-31.

ADAMES FAMILY. A picture story. Text by Stevens. Photos by Rice. Some of your best friends are Puerto Ricans. Nov. 22-27.

ADOLESCENTS. Evelyn. Training adolescents for maturity. Mar. 19-21.

ADULTERY. Who has greater sin? (Is adultery a mortal sin still? If so, is it as great a sin as failure to take an active part in the civil rights movements? I am an older person, and I'm dreadfully confused and perplexed by many of the recent changes in the Church. Is there any hope for the likes of me?) SP. Mar. 31.

AGED. Life begins at eighty. A picture story. Nov. 36-44.

ALVARADO FAMILY. A picture story. Text by Stevens. Photos by Rice. Some of your best friends are Puerto Ricans. Nov. 22-27.

ANGELS. What happened to the angels? (What's this about the new theology on angels? I asked one young priest to recommend something to read on the subject. He told me there could be nothing written about the angels, since angels do not exist. Has the Church taken the position that angels absolutely do not exist or that they may possibly exist? I understand that the Church can change its opinion or its explanation, but I do resent being told "angels do not exist" and, with no explanation, being asked to accept that.) SP. Jan. 53.

ANNULMENT. See, Marriage

ANTI-CATHOLICISM. See, Bigotry

ARA COELI. A picture story. The bambino of Rome. Dec. 36-41.

ART. A picture story. Art for prayer's sake. Nov. 12-15; A picture story. Home is where the art is. May 24-29.

ART AND PRAYER. A picture story. Art for prayer's sake. Nov. 12-15.

ARTIFICIAL INSEMINATION. Children - fruit of personal love. (The Church has become so "broadminded." I'm anxious to know the ruling on artificial insemination.) SP. Dec. 51-52.

ASCETICISM IN ART. A picture story. Art for

prayer's sake. Nov. 12-15.

ATHEISM. Dulles. The new atheism. June. 7-11; Hennessy. Charity from an atheist is pure. Jan. 6.

ATHEISTS. Why brilliant atheists? (Why are so many scientists and intellectuals atheists?) SP. July 21.

AUSCHWITZ. Ruggiero. Concentration camps were his laboratory. Dec. 13-15.

AUTHORITY, HUMAN. Submission to human authority (The Epistle for the Third Sunday after Easter (1 Peter 2:11-19) puzzles me more each year. "Submit to every human institution... Servants be subject to your masters, even the perverse." How can these admonitions be reconciled with protest marches against the lawfully elected government and with strikes by even doctors and teachers and priests? Was St. Peter speaking only in his generation, or are his words supposed to apply even now?) SP. Sept. 45.

BADILLO, HERMAN. A picture story. Text by Stevens. Photos by Rice. Some of your best friends are Puerto Ricans. Nov. 22-27.

BAMBINO OF ROME. A picture story. The bambino of Rome. Dec. 36-41.

BAPTISM. Refusal to baptize (Please discuss what reasons a priest could have for refusing to baptize a baby.) SP. Nov. 55; Valid Baptism. (A priest told me that my baptism in a non-Catholic church was valid, because I knew that there are three persons in one God. Now I am beginning to wonder if my baptism was really valid, because I think that I considered God the Father as the "real God" and the Son and Spirit somehow less.) SP. Feb. 34.

BASSET, Bernard, S.J. (This is a month-by-month listing on the topics found in the column With Love from London)

BIBLE. Bible - true fact or parable (Are the Bible and its contents true in fact or a parable written to illustrate a certain meaning or moral? An example of what I mean would be the question of Cain and Abel. Were these real men, or are they fictional characters symbolizing the law "Thou shalt not kill"? If this is so, couldn't the whole New Testament be a story symbolizing God's laws? I hope you can help me to understand the Bible.) SP. Jan. 52.

BIBLE. Grollenberg. How the gospels happened. May 9-14; Jordan. The cotton patch version of Paul's epistles. Mar. 15-18.

BIGOTRY. Cormier. Yesterday's Negro. July 5-7.

BIKINI SWIMSUITES. On the bikini (The Archbishop of Valparaiso recently warned his people against the use of bikini swimsuits. Girls who wore the abbreviated attire, and also the parents who are responsible for the girls, will be forbidden admittance to the sacraments and denied Christian burial. Isn't this rather much?) SP. Apr. 47.

BIRTH CONTROL. Fallaux. The safe period. Oct. 48-49; See also, Family Planning.

BLACK CHRIST. Hennessy. A black Christ can still feel June 8.

BLACK POWER. King. The specter of black power. Feb. 12-17; McCormick. The angel of black power. Feb. 18-23.

BODY AND SOUL. Body and soul (In a recent issue of a daily paper, I read these words attributed to a member of an experimental form

of religious life. The Brother said: "Under the old Platonic idea, man had a body and a soul. The body belonged to this world and was bad automatically. The only thing important was that the soul ascend to God. But modern ideas have changed. With modern science, there is a new view of the world. The body and soul are one thing. They cannot be divided." Have things changed so much?) SP. Oct. 54-55.

BONK, James. Lines for the feast of Aquinas. Mar. 39.

BOSCO, Antoinette and Mary Cole. The thing in the spring. June. 32-38.

BOYS TOWN - SPAIN. Irizarry. Spain's boys town circus. Aug. 32-40.

BRENNAN, SISTER. Text and photos by Rice. A picture story. The human face of Vietnam. Feb. 36-45.

BRENNAN, JOE. People young at heart. Sign's people of the month. July 18-19.

BRENNAN, RUTH. People young at heart. Sign's people of the month. July 18-19.

BROWN, Padraig O. Severance. Aug. 25.

BROWN, ROBERT McAFEE. Degnan. Robert McAfee Brown. Aug. 5-9.

BUDDHA AND BUDDHISM. Text by Clöffero. Photos by Lebeck. A picture story. Buddhist boys come of age. Jan. 20-22.

BUDDHISM. Text by Clöffero. Photos by Lebeck. A picture story. Buddhist boys come of age. Jan. 20-22.

BURTON, Katherine. (This is a month-by-month listing of the topics found in the column Woman to Woman)

OF NO MORE VALUE THAN THEIR DRESS. Aug. 47; Sidlights to Expo '67. Sept. 43; The need for women to speak. Oct. 47; What you leave your children. Nov. 52; The true works of peace. Dec. 32; The inhumanity of man to man. Jan. 31; Women eminent in learning. Feb. 32; The birth of love. Mar. 41; What are the sisters up to? Apr. 44; If Christ were your date. May 4; Love is an active verb. June 39; Recovering lost Atlantis. July 40.

BUSSING, James. To bus or not to bus? May 32-38; Kennedy. Is bussing the answer? May 30-31.

CALIFANO, JOSEPH ANTHONY, JR. Lomask. LBJ's man Friday. Aug. 10-14.

CAMPBELL, Robert, O.P. The spectrum of Protestant belief. Jan. 7-17.

CAPON, Robert Farrar. Off moments in the month of the Holy Spirit. June 26; Should we pray for what we expect to get? July 20; Spiritualism. Jan. 45; Twentieth-century man discovers himself in a world out of control. Feb. 35; How many whistles does it take to transform a piano into an organ? Apr. 32; Is the Christian Church really nothing but a watchdog of morality? May 23.

CATACOMBS. See, Suburban catacombs.

CATHOLIC CHURCH. Capon. That most durable and indefatigable of all beasts: the hobby horse. Mar. 39.

CATHOLIC CHURCH. The church and the inner city. ed. Aug. 29-31; Hennessy. The Church attacked from within. Apr. 33-34; Hennessy. Democrats in a hurry. ed. Nov. 8; Hennessy. The slaughter of straw men. July 4; The Roman Church. In 1938 Fathers Rumble and Carty of "Radio Replies" fame, said that they never use the term "Roman Catholic" in referring to our Church. "Catholic Church" is a sufficient and correct description of our Church. By that title it is sufficiently identified as distinct from all other religions, they affirmed. Furthermore, they state that it insinuates a false idea that there are other kinds of Catholics. Therefore, shouldn't we all refuse to use the term "Roman Catholic"?

in referring to our Church?) SP. May 45-46; Thought on a pastoral letter. Mar. 24-35

CATHOLIC CHURCH - NETHERLANDS. Fisher. The turmoil in Dutch Catholicism. Oct. 13-21

CATHOLIC EDUCATION - ECCLESIASTICAL AUTHORITY. Dougherty. College President. ed. Sept. 29

CATHOLICISM - NETHERLANDS. Fisher. The turmoil in Dutch Catholicism. Oct. 13-21

CATHOLIC PRESS MONTH. Hennessy. Words are holy things. ed. Feb. 8

CATHOLIC SOCIOLOGY. See, Sociology, Christian

CATHOLIC TRADITIONALIST MOVEMENT, INC. Catholic Traditionalist Movement (Here is a copy of a leaflet I received inviting me to join the Catholic Traditionalist Movement, Inc. Is this organization approved by the Church? Is their position correct in their view of the controversy between Father Gommard De Pauw and the Archbishop of Baltimore?) SP. Feb. 33

"CATHOLIC" TRUTH. What is the truth? (Behind in my reading, I was browsing through the October 1967 issue of The Sign. On page 55, you refer to "... distortion of the Catholic truth ...". What, please, is "Catholic" truth? If it differs from plain, vanilla truth, then it is not truth but is itself distortion. Please explain.) SP. Apr. 46-47

CAULFIELD, GENEVIEVE. Text and Photos by Rice. A picture story. The human face of Vietnam. Feb. 35-45

Cavanaugh, Arthur. The incident. Aug. '67, 23-25

CELIBACY. If priests can marry ... (If priests can be relieved of their priestly duties and allowed to marry after receiving the sacrament of Holy Orders, why can't divorced (with Church permission) Catholics be allowed to remarry, although they have also received the sacrament of Matrimony? I know of several couples that are in this position and are living up to Catholicism but feel they should be able to change in view of the Church's outlook on priests being able to marry.) SP. June 46-47; Priestly celibacy (A nun told us that there is a new ruling which lets a priest be laicized, as she puts it, upon his request. This would entitle him to go out into the world and marry, if he so desires, and still be a Catholic in good standing. I don't understand. Is a priest no longer a priest forever? I know a priest may be excused from his priestly duties. But since he has received the sacrament of Holy Orders, how can he ever be secularized to the extent that he can marry?) SP. Mar. 33

CENTRO DE REHABILITACION AUDITIVA, TIJUANA, MEXICO. Paterson. Shattering the silence. Feb. 25-28

CHASTITY. Premarital chastity. (Is it ever not a grave sin for two people, even though in love and engaged to be married, to have sexual intercourse? I know of so many couples who will have the marriage act and then get married. Is this what is held to be mortally sinful for the whole Church?) SP. Sept. 44

CHILD SPACING. Fallaux. The safe period. Oct. 48-49

CHILDBIRTH AND MORTAL SIN. A strange notion (I read in a Catholic paper that after childbirth a mother's mortal sins are forgiven. The reason is that the mother and God are so close together at childbirth. Is this so?) SP. Aug. 49

CHRIST. See, Jesus Christ

CHRIST AS INTERCESSOR. Does Jesus intercede for us. (I was quite taken aback the other day when I heard a priest speak of Jesus as our intercessor with the Father. How can He intercede for us when He Himself is God?) SP. 49-50

CHRISTIAN ATHEISM. Dulles. The new theism. June 7-11

CHRISTIAN CONSCIENCE. Hennessy. A black Christ can still feel. June 6

CHRISTIAN EDUCATION. Burton. What you leave your children. Nov. 52

CHRISTIAN FAMILY. Haughton. What is a family? May 15-19

CHRISTIAN JOY. Evelyn. Joy. Feb. 50-52

CHRISTIAN EDUCATION. See, Religious Education

CHRISTIAN LIFE. Bassett. ... and they lived happily ever after. Dec. 16-19

CHRISTIAN LOVE. Hennessy. Is love always reasonable? ed. Sept. 6

CHRISTIANITY. McNally. Religion for a one-story universe. Jan. 30-39

CHRISTIANS IN INDIA. See, India - Catholicism

CHRISTIAN THEISM. Dulles. The new atheism. June 7-11

CHURCH. See, Catholic Church

CHURCH AND SOCIAL PROBLEMS. See, Sociology, Christian

CHURCH IN AMERICA. An interview with Abbe Francois Houtart. Nov. 9-11

CHURCH LAWS. The cruelty of the church (I can name at least ten Church-made laws that, if broken by Catholics, carry with them the penalty of condemnation to hell. We know, of course, that the Church can no longer burn people on earth (like they used to do). But isn't the penalty above a method of doing it in the hereafter? It seems very cruel and vicious. Hardly worthy of a loving Father.) SP. July 23

CHURCH ORGANISTS. Heckethorn. Laments of a church organist. Mar. 40, 65

CHURCH UNITY. Intercommunion - path to unity? (In our town, a group of seminarians came out in favor of having common Eucharistic celebrations with Protestants during the Church

Unity Octave. How can they even think of such a thing? I believe that nobody should be allowed to receive Holy Communion who does not believe in the Sacrament and Sacrifice or who does not believe that he is receiving the real body of our Lord.) SP. Dec. 52

CHURCH UNITY. See, Eumenism

CIOFFERO, VITO. Sign looks at itself. Feb. 9-11

Cioffero, Vito. Three designing women. July 24-27

CIRCUMCISION, FEAST OF. The feast of Circumcision (Formerly January 1 was called the "Feast of the Circumcision of our Lord." Now it's called the "Octave Day of Christmas." It appears to me that the whole meaning of this holy day has been lost. Eight days means no more to me than seven or fifteen. The feast of our Lord's Circumcision meant not only the fulfillment of Abraham's Covenant, but, more importantly, it was symbolic of every Christian's being initiated into God's chosen people. The new title for the holy day seems so drab that I find it hard to think of it as a holy day. Why was the name changed? Will a more meaningful name be given to the feast of January 1?) SP. July 22

CIRCUS - BOY'S TOWN OF SPAIN. Irizarry. Spain's boys town circus. Aug. 32-40

CIVIL DISOBEDIENCE. Television. Rash gaze on riots. Television. Oct. 50-51

CIVIL DISORDERS. See, Disorders, Civil

CIVIL RIGHTS. See, Rights, Civil

Cole, Mary. Cooling a hot Spanish Harlem. July 8-17

COMMUNICATION IN MARRIAGE. See, Marriage - Communication

COMMUNION, HOLY. Communion once a day (Since there have been so many changes in the Church - all good - I wonder about the possibility of another change. Each Sunday and holy day, I assist at a second Mass and sometimes on other days too. My problem is that I may receive Communion at only one Mass and therefore feel that the other Mass is incomplete. How I wish that the bars would be let down so that I could receive our Lord every time I take part in a Mass. Do you think this will ever be possible?) SP. Oct. 55; Holy Communion - How frequently? (What are the advantages of daily Communion? If one receives weekly Communion without weekly confession, is it wise to take advantage of daily Communion?) SP. Mar. 32

COMMUNITY. Hennessy. The high cost of community. Apr. 8

COMMUNITY ACTION. Bosco and Cole. The thing in the spring. June 32-38; Cole. Cooling a hot Spanish Harlem. July 8-17

CONCEPTION - PREVENTION. See, Contraception

CONDITIONAL ABSOLUTION. See, Absolution, Conditional

CONFESSION. Confession - how frequently? (In a future issue, I would like to see a long answer to the question, "Confession - How frequently?" It is a very important pastoral question, for many confusions and false ideas have been created and exist in the minds of Christians, including priests.) SP. May 45; How often confession? (We had a parents' meeting in our parish several weeks ago to discuss the preparation of children for First Communion. During the discussion, the priest said that no one was to go to confession unless he had mortal sins to confess. A number of us were amazed to hear this, and we kept questioning him to be sure what he was saying. He insisted that within five years this will be the universal practice in the Church, confession only for mortal sin. Is he right?) SP. Aug. 48-49; Powers. Confession is like ... Aug. 15-19

CONFESSIONALISM. Campbell. The spectrum of Protestant belief. Jan. 7-17

CONGREGATION OF THE PASSION. The Passionists. (Tell us about the Congregation of the Passion, I don't happen to know of any history or recent articles telling who, why, what, and where the Passionists are. Just because the Passionist Fathers are my favorite order, I'd sort of like to know more about them.) SP. 51-52

CONSCIENTIOUS OBJECTORS. Conscientious objectors (How can a Catholic be a conscientious objector? Isn't it a duty of the virtue of patriotism to serve one's country?) SP. June 45

CONTRACEPTION. Il-fated Onan (Your answer "Responsible Parenthood" (Sign Post, December, 1967, page 51) has this line, "As for the il-fated Onan (Gen. 38:10) - no reputable Catholic Scripture scholar sees this story as directly telling us what God thinks of contraception." Pope Pius XI set it that way, and so do a flock of books and pamphlets I have read and preachers I have heard on the subject. Who's kidding whom?) SP. June 47

CONTRITION. Perfect contrition (I've read lately that a person could be saved from hell even though he neglected the practice of his faith for years, provided that he said an act of contrition and was really sorry for his sins. In my time, we were taught that Catholics had to confess their sins to a priest to get absolution. Would you please explain words I can't understand? I have catchism here that states that a person who dies in mortal sin goes to hell.) SP. July 23

Cornier, Robert. Between darkness and the dawn. Jan. 40-44; 65-66; Yesterday's Negro. July 5-7

CREATED BEAUTY. Text by Jeremiah Kennedy, C.P. Photos by Vito Cioffero. God's grandeur.

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Crosson, Frederick, Dr. Professor. ed. Sept. 30

DACHAU. Ruggiero. Concentration camps were his laboratory. Dec. 13-15

Daly, Cyril. Days of grass. Nov. 28-31; 67; The return. Mar. 42-43

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Day, Dorothy. The long loneliness. ed. Aug. 29

DE FACTO SEGREGATION. James. To bus or not to bus? May 32-38; Kennedy. Is busing the answer? May 30-31

DEAFNESS. Paterson. Shattering the silence. Feb. 26-28

DEATH. More about the dead (What you wrote in the July "Sign Post" under the title "About the Dead" is unsatisfying. This woman asked a very natural but serious question concerning the dead. Your answer gave her, or I should say would give me, no more than what I started with. Why don't you let God answer that question from His Holy Scriptures: "For the living know that they are to die, but the dead no longer know anything" (Eccles. 9:5) It is much kinder and truthful to let people know that the dead are asleep until the general resurrection, wherein lies hope.) SP. Jan. 53

Degnan, James. Robert McAfee Brown. Aug. 5-9

DIACONATE. Diaconate - a Holy Order. (I thought a man could receive the sacrament of Holy Orders only once. Is not the diaconate, which is received prior to the priesthood, also a sacrament of Holy Orders?) SP. Jan. 53

DISABLED. See, Handicapped

DISOBEDIENCE, CIVIL. Kennedy. Uncivil disobedience. June 30-31

DIVORCE. True or false questions. (Are these statements true? Catholics are not allowed to obtain divorces. Divorced Catholics are not allowed to receive Holy Communion. A divorced Catholic will not be allowed to be married again by a Catholic priest.) SP. Aug. 49

DOCTORS OF THE CHURCH. Burton. Women eminent in learning. Feb. '68, 32

DOGMA. Hennessy. The Church attacked from within. Apr. 33-34; How many dogmas? (Since there are so many changes in practices and beliefs in the Catholic Church lately, and since only the dogmas have to be believed, could you please tell me how many dogmas of the Church there are and what they state? Are there too many to list in your column and, if so, where can I find a list?) SP. May 47

DOM BEDE GRIFFITHS. Rice. Christian Monks on an inner journey to the Hindu experience of God. Apr. 36-43

DOMAS, ANNA. Mary is where you find her. Oct. 52-53

Dorcy, Jean. From prisons to playground. Apr. 20-27

DRAMAS - CRITICISM, PLOTS, ETC. The beard. Jan. 49; The birthday party. Dec. 46; The boys in the band. June 28; The cherry orchard. May 40; Cyrano de Bergerac. July 42; Daphne in cottage d. Dec. 47; Darling of the day. Apr. 50; Dr. Cook's garden. Nov. 45-46; The education of H-Y-M-A-N K-A-P-L-A-N. June 27-28; Everything in the garden. Feb. 30; Exit the king. Mar. 47; Galileo. Aug. 26; George M. June 27; Hair. July 41-42; Halfway up the tree. Jan. 49; The happy time. July 41; Hello Dolly. Jan. 48-49; Henry, sweet Henry. Jan. 48; How now, Dow Jones. Mar. 48; I never sang for my father. Apr. 51; The little foxes. Jan. 48; Macbeth. Oct. 45; More stately mansions. Jan. 49; New faces of 1968; July 41; Pantagiel. Feb. 29; Plaza suite. May 39; Portrait of a queen. Apr. 40; The price. Apr. 50-51; The prime of Miss Jean Brodie. Apr. 50; Rosenkrantz and Guildenstern are dead. Jan. 48; Saint Joan. Mar. 47; Scuba duba. Dec. 46-47; The show-off. Feb. 29-30; Soldiera. July 42; Something different. Feb. 30; South Pacific. Aug. 26; Spofford. Mar. 47-48; There's a girl in my soup. Jan. 49; Tiger at the gates. May 40; The unknown soldier and his wife. Sept. 26; Weekend. May 39-40; What did we do wrong? Jan. 49; You're a good man, Charlie Brown. Oct. 44-45

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E.S.P. Kreskin. Taking the mystery out of hypnosis and E.S.P. Mar. 9-14

EASTER, FIXED DATE. Date of Easter (Is there anything in the documents of Vatican II concerning having a fixed day each year for Easter?) SP. Dec. 50

EASTERN TRADITION - HYMNS. Greek hymns. (Since our Holy Father, Pope Paul, hopes and strives for unity with the Greek Orthodox people, don't you think we should welcome their hymns during our Holy Mass? We are singing Protestant hymns at Mass now, so why not open the door to our Orthodox brothers, and maybe we will be surprised at the results. SP. Mar. 33

ECCLESIASTICAL INSTITUTE, CHICAGO. McNally. For a one-story universe. Jan. 30-39

ECCLESIASTICAL WEDDINGS. Current fact and comment. ed. Jan. 23-24

ECCUMENISM. True Ecumenism. (It is encouraging to see that the different religions are becoming united. Perhaps someday a traveler unable to locate a Catholic church will be able to attend a church of another faith. The important thing is that Mass is celebrated.) SP. Nov. 53; McNally. Religion for a one-story universe. Jan.

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Evely, Louis. Joy. Feb. 50-52; Training adolescents for maturity. Mar. 19-21
EVOLUTION. Evolution - the Church's "stand" (I am going to take some summer courses in biology at a secular university. On the program there's a course on evolution. What is the Church's stand on evolution?) SP. July 23
Ewen, Stuart. The lonely one. Dec. 26-29
EXAMINATION OF CONSCIENCE. Examination of conscience (I have been using an examination of conscience which I find contradicts the teachings of today. The following used to be mortal sins: Have I affiliated myself even for a short time with a non-Catholic sect or religious body? Have I seriously expressed the opinion that all religions are equally good or true and equally pleasing to God? Have I attended meetings or listened to speeches or sermons which I knew would destroy or weaken my faith? This whole chapter called "Faith" is apparently wrong. Could you recommend another examination of conscience?) SP. Jan. 54
EXPO 67 MONTREAL. Burton. Sidelights to Expo 67. Sept. 49
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FAITH. Faith and theology. (You can't imagine how upset my husband and I are over your answer in the January Sign ("More About the Dead," page 54). How can you say that the soul might have another bodily existence after death and that you don't know? What's right or wrong anymore? Aren't you opening the door to reincarnation.) SP. May 46
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FUNDAMENTALISM. Campbell. The spectrum of Protestant belief. Jan. 7-17
GENOCIDE. Our savage ancestors (How can we accept as inspired, the slaughter of young and old, blind and crippled which is described in the Old Testament? Did God truly inspire Joshua's brutal genocide at Jericho? How can we reconcile this apparent cruelty of God in the Old Testament with His fatherly concern revealed in Jesus Christ?) SP. Apr. 45
Gent, George. (This is a month-by-month listing of the topics found in the column, Television and Radio) The Merv Griffin show. Aug. 20-21; A look ahead. Sept. 24-25; Rash gave on riots. Oct. 50-51; The season of the turkey. Nov. 50-51; The measure of the year. Dec. 30-31; Trial and error. Jan. 46-47; The old standbys. Feb.

46-47; The luxury of idealism. Mar. 50-51; The bite of satire. Apr. 48-49; TV for children. May 42-43; The white white screen. June 40-41. The risky business of "Playhouse." July 28-29.
GHEZZOS. Bosco and Cole. The thing in the spring. June 32-38; Sullivan. Uprising in darkest Brooklyn. Nov. 16-21
GOD, DULLES. The new atheism. June 7-11; See also, Atheism
Godden, Rumer. Fireworks for Elspeth. July 44-51
Goldboss, Ruth. Christian-Jewish dialogue. Jan. 43; The dialogue of the wafer. Apr. 9
GOOD SHEPHERD CENTER, BROOKLYN. Sullivan. Uprising in darkest Brooklyn. Nov. 16-21
GOSPEL. A short gospel according to Peanuts. Jan. 18-19
GOSPELS - HISTORY. Grollenberg. How the gospels happened. May 9-14
Grollenberg, Father Luke. How the gospels happened. May 9-14
GROPPA, REVEREND JAMES. Father Groppi and the gospels. Nov. 33-35
GROUP CHURCHES. Kennedy. The suburban catacombs. July 30-31
GUARDIAN ANGELS. See, Angels
Guay, Donna Dickey. Super-market. June 21
HANDICAPPED. Text by Sullivan. Photos by Lettau. A picture story. Henry Viscardi and the mislabeled disabled. Oct. 36-43
Haring, Bernard. C.S.S.R. Peace through encounter. Dec. 9-12
HARLEM. Cole. Cooling a hot Spanish Harlem. July 8-17
HATRED. Hatred or indignation. (I always seem to wind up in a job where I work hand in glove with my supervisor, and I have left my last two jobs due to my bosses' discrimination against Negroes. I am white; so is my employer. My reasons for leaving are the same in every case. I have intense hatred for those who treat others with scorn. I have suffered severe bouts of depression because of this. My depression stems from two things: the agony I feel for these people and the knowledge that I am wrong in hating anyone. I cannot seem to control my emotions. Prayer, Communion, and the rest have been no help. I ask God to forgive me for hating the sinner more than the sin. I do fine for a time; then an incident occurs, and the hatred burns again. Has God placed me in this position to test my charity, or should I leave employment when these practices occur?) SP. Feb. 34
HAUGHTON, ROSEMARY. What is a family? May 15-19
HEAD COVERING IN CHURCH. Hats in church (Do you see, in the foreseeable future, women being released from the Church law of wearing a hat or head covering in church?) SP. Oct. 55
Heckethorn, Barbara. Laments of a church organist. Mar. 40, 65
Hefferman, Fred W. On contemplating the crucifix. Mar. 45
Helen Dolores, Sister. C.S.J. "That they may all be one." Jan. 43
Hennessy, Augustine P., C.P. A black Christ can still feel. June 6; Charity from an atheist is pure. Jan. 6; The Church attacked from within. Apr. 33-34; Democrats in a hurry. Nov. 8; The high cost of community. Apr. 8; If I were Wormwood's uncle. Mar. 8; Is love always reasonable? Sept. 6; The new triumphalism. Aug. 4; Peace begins with you. May 8; Peace is a person. Dec. 8; Renewal and a priestly people. Oct. 12; The slaughter of straw men. July 4; Words are holy things. Feb. 8
HENNESSY, AUGUSTINE P. Sign looks at itself. Feb. 9-11
HENRY, REV. Text and photos by Rice. A picture story. The human face of Vietnam. Feb. 36-45
HESCHEL, ABRAHAM, RABBI. Prophet of depth theology. Sign's people of the month. Jan. 2
HINDUISM. Rice. Christian Monks on an inner journey to the Hindu experience of God. Apr. 36-43
HOLY ORDERS. Diaconate a Holy Order. I thought a man could receive the sacrament of holy orders only once. Is not the diaconate, which is received prior to the priesthood, also a sacrament of holy orders? SP. Jan. 53
HOLY SACRIFICE OF THE MASS. The greatest prayer. (I have seen it stated in prayer books that the Holy Sacrifice of the Mass is the greatest of all prayers. Is this true or false?) SP. Feb. 37
HOMELESS CHILDREN. Whitman. Murdoch's "Pretty Rough Total." June 22-25
HOUTART, FRANCOIS, ABBE - INTERVIEW. An interview with Abbe Francois Houtart. Nov. 9-11
Houtart, Abbe Francois. The mass is for all the world. Mar. 36-39
HUMAN TRANSPLANTS, MORALITY. The morality of human transplants. Mar. 22-29
HYPNOSIS. Kreskin. Taking the mystery out of hypnosis and E.S.P. Mar. 9-14
IDEALISM. Gent. The luxury of idealism. Television. Mar. 50-51
ILLEGITIMACY. Burton. Love is an active verb. June 39
INDIA. See, Hinduism
INDIA - CATHOLICISM. Basset. Outcast Christians of India. Dec. 49
INDIGNATION. Hatred or indignation. (I always seem to wind up in a job where I work hand

in glove with my supervisor, and I have left my last two jobs due to my bosses' discrimination against Negroes. I am white; so is my employer. My reasons for leaving are the same in every case. I have an intense hatred for those who treat others with scorn. I have suffered severe bouts of depression because of this. My depression stems from two things: the agony I feel for these people, and the knowledge that I am wrong in hating anyone. I cannot seem to control my emotions. Prayer, Communion, and the rest have been no help. I ask God to forgive me for hating the sinner more than the sin. I do fine for a time; then an incident occurs, and the hatred burns again. Has God placed me in this position to test my charity, or should I leave employment when these practices occur?) SP. Feb. 34
INDULGENCES. The new look in indulgences. (The Council of Trent told us that indulgences are to be highly esteemed. Unfortunately, the present regime in Rome evidently takes a different view. They tell us they are eliminating the undesirable features of the indulgence picture, but they have pretty well eliminated indulgences - period. Just what has been set up to replace the Raccolla, or where can a person find a current list of indulgenced prayers and/or exercises?) SP. Apr. 45-46
INHUMANITY. Burton. The inhumanity of man to man. Jan. 51
INNER CITIES. Bosco and Cole. The thing in the spring. June 32-38
INTEGRATION. James. To bus or not to bus? May 32-38; Kennedy. Is bussing the answer? May 50-51
INTERCOMMUNION. Intercommunion - path to unity? (In our town, a group of seminarians came out in favor of having common Eucharistic celebrations with Protestants during the Church Unity Octave. How can they even think of such a thing? I believe that nobody should be allowed to receive Holy Communion who does not believe in the Sacrament and Sacrifice or who does not believe that he is receiving the real body of our Lord.) SP. Dec. 52
INSEMINATION. See, Artificial insemination
Irizary, Carmen. Spain's boys town circus. Aug. 32-40
James, Gregory. To bus or not to bus? May 32-38
JARVIS, MAGGIE. Cliffero. Three designing women. July 24-27
JEHOVAH'S WITNESS. Who's a witness? (Can you help me to understand what kind of a stand a Catholic should make when a Jehovah's Witness comes to our door? We are losing many Catholics unnecessarily. I feel if more of us knew the beauty of our faith, we in turn could help those who think they can help us. They don't seem to be preaching a gospel of love.) SP. Aug. 50
JESUS CHRIST. Burton. If Christ were your date. May 44
JESUS CHRIST. Does Jesus intercede for us? (I was quite taken aback the other day when I heard a priest speak of Jesus as our intercessor with the Father. How can He intercede for us when He Himself is God?) SP. Aug. 49-50; The important thing about Jesus. (Please comment on Sister Corita's statement that was quoted in Newsweek: "The important thing about Mary is that her Son turned out so well." It sounds sacrilegious to me. Just what does she mean?) SP. Apr. 46
JESUS - RITES AND CEREMONIES. A picture story. Why is this night different? Apr. 10-19
Jordan, Clarence. The cotton patch version of Paul's epistles. Mar. 15-18
JOURNALISM. Sign looks at itself. Feb. 9-11
JOY, EVELY. Joy. Feb. 50-52
KAVANAUGH, FATHER. Modern or mixed-up. (What do you think of Father Kavanaugh's article in Look (June 13) entitled: "A Priest Criticizes His Church?" As a very strong Catholic, I would appreciate your views.) SP. Aug. 44
Kennedy, Father. Is bussing the answer? May 30-31 The suburban catacombs. July 30-31. Uncivil disobedience. June 30-31
KENNEDY, JEREMIAH, REV. Sign looks at itself. Feb. 9-11
KIESER, ELLWOOD, C.S.P. Kieser. I threw my armor away. Dec. 42-45
Kieser, Ellwood, C.S.P. I threw my armor away. Dec. 42-45
King, The. The specter of black power. Feb. 12-17
Kreskin. Taking the mystery out of hypnosis and E.S.P. Mar. 9-14
KURISUMALA ASHRAM, INDIA. Rice. Christian Monks on an inner journey to the Hindu experience of God. Apr. 36-43
Laird, Jean. A wife for all seasons. Feb. 24-25
LARGE FAMILIES. Laux. Morbid musings on big-family myths. June 18-21
Laux, Peter. Morbid musing on big-family myths. June 18-21
LE-DUC-TRUNG, REV. Text and photos by Rice. A picture story. The human face of Vietnam. Feb. 36-45
LIBERALISM. Campbell. The spectrum of Protestant belief. Jan. 7-17
LITURGICAL EXPERIMENTATION. Kennedy. The suburban catacombs. July 30-31
LITURGY, NEW. For non singers. (I am in my senior years. I liked and got accustomed to the

then get married. Is this what is held to be mortally sinful by the whole Church? SP. Sept. 44

PREMARITAL SEX. Should I or shouldn't I? I mean - before marriage. An interview with Dr. and Mrs. John Wilkie. Sept. 20-22

PRIESTS IN GHETTOS. Sullivan. Uprising in darkest Brooklyn. Nov. 16-21

PRIESTLY LAITY. Hennessy. Renewal and priestly people. Oct. 12

PROTEST MARCHES. A second look at Vietnam. ed. Dec. 33-35

PROTESTANTISM. Campbell. The spectrum of Protestant belief. Jan. 7-17; See also, Confessionalism; Evangelicalism; Fundamentalism; Liberalism; Radicalism

PROVIDENCE. Providence and luck. (I read the following in a prayer book concerning the will of God: "Nothing happens in the material or moral world which God has not foreseen from all eternity and which He has not willed or at least permitted." On the other hand, St. Thomas Aquinas says, in his "Summa Contra Gentiles" that divine providence does not exclude fortune or chance. Will you please explain this seeming contradiction.) SP. Apr. 47

PSYCHOTHERAPY, THEORY OF. Ruggiero. Concentration camps were his laboratory. Dec. 13-15

PUBLIC ASSISTANCE. Conscience and hardship cases. (Currently, I am receiving unemployment benefits from the state. I am not the willingly jobless type who sits around waiting to pick up a handout. I want permanent work when I am able to handle it. Do I commit sin when my little part-time jobs exceeds the amount allowed by the law to people on relief?) Sept. 45

PUBLIC SCHOOLS. Summit conference on American education. Apr. 28-30

PUBLISHERS. See, Journalism

PUEBTO RICANS. Text by Stevens. Photos by Rice. A picture story. Some of your best friends are Puerto Ricans. Nov. 22-27

PURITY. See, Chastity

QUOIST, MICHEL. Master of spontaneous prayer. Sign's people of the month. Feb. 48

RACIAL DIFFERENCES. Men of many colors. (If all men come from Adam and Eve, how did mankind come to be divided into people of different color: black, yellow, red, and "white?") SP. June 46

RACIAL DISORDERS. The specter of black power. Feb. 12-17; McCormick. The angel of black power. Feb. 18-23

RACISM. King. The specter of black power. Feb. 12-17; McCormick. The angel of black power. Feb. 18-23

RADICALISM. Campbell. The spectrum of Protestant belief. Jan. 7-17

REBELLION, MODERN DAY. Burton. Recovering lost Atlantis. July 40

REFORMATION. See, Protestantism

REGRET FOR SINS. See, Contrition

REHABILITATION. See, Handicapped

RELIGION. See, Atheism

RELIGIONS. See, Buddhism

RELIGIOUS EDUCATION. Religious education without schools. (All this talk about abolishing the Catholic schools is fine except for one thing. What about me - the parent? What am I supposed to do?)

Everything I know and feel about God I have learned from the nuns. How can I convey to my children the benefits I received from attending daily Mass with my playmates and teachers or the insights I gained when the entire class got on their knees and prayed for a sick friend?

I loved the nuns that taught me religion, and I learned my love of God from them. I know I can never give my children the foundation in religion that I received. What can I, as a parent, do about my responsibility to bring my children and God closer together?) SP. Dec. 50-51

RELIGIOUS EDUCATION - GRADE SCHOOL. Prayer or prayers. (My little brother is in the first grade. He doesn't know the Our Father that was taught by God Himself. He said his Sister doesn't teach them that nor the Hail Mary. The kids that made their first Holy Communion came down the aisle hand in hand swinging to the music. O dear, such religion that we came to. Mom said she just wonders what our heavenly Father thinks of us.) SP. Oct. 54

RELIGIOUS INSTRUCTION. Shaw. Titusville's ecumenical high school. Apr. 31

RELIGIOUS VOCATION. See, Vocation, religious

RELIGIOUS WOMEN. The new nuns. An interview with Sister Mary Charles Borromeo, C.S.C. Sept. 40-42

REMORSE. Overcoming remorse. (How can a person overcome remorse, fear, and anxiety over serious sins in one's past life? I have confessed these sins, and I pray constantly for help and go to the sacraments often for the graces I need. But still I am troubled.) SP. Aug. 48

RENEWAL. Hennessy. Renewal and a priestly people. Oct. 12

REYNOLDS, BROTHER JOHN. Shaw. Impact teachers. Sept. 14-19

RHYTHM METHOD. See, Birth control; See also, Contraception

Rice, Ed. Christian Monks on an inner journey to the Hindu experience of God. Apr. 36-43

RIGHTS, CIVIL. Kennedy. Uncivil disobedience. June 30-31

RIOTS - HARLEM. Cole. Cooling a hot Spanish Harlem. July 8-17

RIOTS - TELEVISION. Rash gaze on riots. Oct. 50-51

RITA PATENAUE, SISTER. Apostolate for strings. Text by McNally. Photos by Lettau. Aug. 40-46

RITES AND CEREMONIES - JEWS. See, Jews - rites and ceremonies

ROMAN CHURCH. The Roman Church. (In 1938 Fathers Rumble and Carty of "Radio Replies" fame, said that they never use the term "Roman Catholic" in referring to our Church. "Catholic Church" is a sufficient and correct description of our Church. By that title it is sufficiently identified as distinct from all other religions, they affirmed. Furthermore, they stated that it insinuates a false idea that there are other kinds of Catholics. Therefore, shouldn't we all refuse to use the term "Roman Catholic" in referring to our Church? SP. M. ay 45-46

ROME CENTER OF LOYOLA UNIVERSITY OF CHICAGO. Text by Madden. Photos by Ross. A picture story. Rome was her classroom. Sept. 32-39

ROSARY. Basset. Renewal and the rosary. Oct. 56

ROSEANNE MARIE, SISTER. Shaw. Impact teachers. Sept. 14-19

Ruggiero, Vincent R. Concentration camps were his laboratory. Dec. 13-15

SABBATH. Basset. Keep the Sabbath. Sept. 23; Servile work. (Is it wrong to sew, iron, garden, or make plans on Sunday because it is the Sabbath, or doesn't it matter? I read in the Bible that God doesn't even want you to light a match under a pot on the Sabbath.) SP. Jan. 52-53

SACRAMENTS. See, Baptism; See also, Marriage

SACRAMENTS AND DIVORCE. How can I tell the children? (I am married to a divorced Catholic, and we have two children. They have been baptized and attend parochial schools, and we go to Mass regularly together. Now the older child wants to know why we don't receive Holy Communion. Where can I get help in answering this question honestly, as it will be cropping up again?) SP. Mar. 33

ST. CATHERINE OF SIENA. Burton. Women eminent in learning. Feb. 32

ST. FRANCIS NURSING HOME, BRECKENRIDGE, MINNESOTA. Life begins at eighty. Nov. 36-44

SAINTS. Basset. Profiles of courage. Aug. 22; See also, Doctors of the church

SAVARD, SISTER JUDITH, R.S.H.M. Clotfelter. Three designing women. July 24-27

SCHMEMANN, ALEXANDER, FATHER. Wise man from the east. Sign's people of the month. Jan. 29

SCHOOL INTEGRATION. James. To bus or not to bus? May 32-38; Kennedy. Is bussing the answer? May 32-38

SCHOOL PROBLEMS. Summit conference on American education. Apr. 28-30

SCREWTAPE LETTERS. Hennessy. If I were Wormwood's uncle. ed. Mar. 8

SCRIPTURE. See, Bible

SCRIPTURES, HOLY. See, Bible

SEGREGATION. James. To bus or not to bus? May 32-38; Kennedy. Is bussing the answer? May 30-31

SENIOR CITIZENS. Life begins at eighty. Nov. 36-44

SERVILE WORK. Servile work. (Is it wrong to sew, iron, garden, or make plans on Sunday because it is the Sabbath, or doesn't it matter? I read in the Bible that God doesn't even want you to light a match under a pot on the Sabbath.) SP. Jan. 52-53

SEX EDUCATION. Should I or shouldn't I, I mean - before marriage. An interview with Dr. and Mrs. John Wilkie. Sept. 20-22

Shaw, Russell. Impact teachers. Sept. 14-19; Titusville's ecumenical high school. Apr. 31

SHORT STORIES. Cavanaugh. The incident. Aug. 23-25; Cormier. Between darkness and the daylight. Jan. 40-44; 65-66; Daly. Days of grass. Nov. 28-31; 67; Daly. The return. Mar. 42-46; Ewen. The lonely one. Dec. 28-29; Godden. Fireworks for Elsieph. July 44-51; Wallace. The mountain water. Sept. 48-49; Wallace. The San Gabriel prayer. June 42-44

SIGN, THE - HISTORY. Sign looks at itself. Feb. 9-11

SIMONY. Stipends and simony. (As related to the Church, would you please define the words (a) stipend and (b) simony. I have heard of some parishes and dioceses where there are fixed fees for priestly services. I have deep feelings about this sort of thing, and such a system will not come to rest within me.) SP. Nov. 54-55

SIN. The sins of children. (When one of my children commits a deliberate venial sin, should I punish him each time or simply remind him that he did wrong? I'm afraid that if there is no punishment, he will grow up with no discipline.) SP. May 46; Do sins really differ? (Where does the Church get her power to decide that one sin is mortal and another venial? Is there such a differentiation in seriousness that one will send a person to hell forever and the other can be repented by an act of contrition? I am fourteen and very much confused about this whole matter.) SP. Aug. 44-45

SIN AND CHILDREN. The sins of children. (When one of my children commits a deliberate venial sin, should I punish him each time or simply remind him that he did wrong? I'm afraid that if there is no punishment, he will grow up with

no discipline.) SP. May 46

SISTERS. Burton. What are the sisters up to? Apr. 44

SISTERS OF SERVICE - CANADA. Text by McNally. Photos by Lettau. Apostolate for strings. Aug. 40-46

SOCIALIZATION. See, Sociology, Christian

SOCIOLOGY, CHRISTIAN. The church and the inner city. ed. Aug. 29-31

SOTO, ALICIA. Text by Stevens. Photos by Rice. Some of your best friends are Puerto Ricans. Nov. 22-27

SOUL. Immortal soul in the Bible. (Where in the Bible does it say that the soul is immortal? I don't believe it does. In Genesis it states that the body and breath is a living soul. You take that breath away (as when one dies), and you have a dead soul. In James 2:26 it says, "When a man dies he ceases to be a soul." The Catholic belief is that the soul is only living with the breath or spirit, when that is gone, the soul is dead.) SP. Nov. 55

SPANISH COMMUNITY ACTION. Bosco and Cole. The thing in the spring. June 32-38

SPEECH HANDICAP. Paterson. Shattering the silence. Feb. 26-28

SPIRITUAL BOUQUETS. Buying spiritual bouquets. (Please explain wherein buying and selling spiritual bouquets is any different from the buying and selling of indulgences, which occasioned the split in Christendom.) SP. Mar. 33

SPIRITUALISM. Capon. Spiritualism. Jan. 45

SPONSORS AT BAPTISM. Yes and no. (My brother-in-law, who is not a Catholic, says he was godfather for a Catholic child. When my first child was born, my parish priest told me that a non-Catholic could not be a sponsor for a Catholic child. Is there any way possible for a non-Catholic to be godparent for a Catholic child?) SP. Nov. 53-54

STIPENDS. Money in the Church. (Is it a matter of faith or morals, rules or regulations of the Church that a fee be paid before the sacrament of confirmation can be administered?) SP. June 47; Stipends and simony. (As related to the Church, would you please define the words (a) stipend and (b) simony. I have heard of some parishes and dioceses where there are fixed fees for priestly services. I have deep feelings about this sort of thing, and such a system will not come to rest within me.) SP. Nov. 54-55

SUBURBAN CATACOMBS. Kennedy. The suburban catacombs. July 30-31

Sullivan, Ed. Uprising in darkest Brooklyn. Nov. 16-21

SULLIVAN, MAUREEN. Text by Madden. Photos by Ross. A picture story. Rome was her classroom. Sept. 32-39

SUNDAY WORK. Servile work. (Is it wrong to sew, iron, garden, or make plans on Sunday because it is the Sabbath, or doesn't it matter? I read in the Bible that God doesn't even want you to light a match under a pot on the Sabbath.) SP. Jan. 52-53

TAUS, RICHARD, LIEUTENANT. Text and photos by Rice. The human face of Vietnam. Feb. 36-45

TEACHER MILITANCY. Summit conference on American education. Apr. 28-30

TERESA OF AVILA, ST. Burton. Women eminent in learning. Feb. 32

TEST-TUBE BABIES. See, Artificial insemination

THANKSGIVING. Gent. The season of the turkey. Nov. 50-51

THEISM. Dulles. The new atheism. June 7-11

THEOLOGY. Faith and theology. (You can't imagine how upset my husband and I are over your answer in the January Sign ("More About the Dead," page 54). How can you say that the soul could have another bodily existence after death and that you don't know? What's right or wrong anymore? Aren't you opening the door to reincarnation?) SP. May 46

THEOLOGY, MORAL. New moral theology. (I read with interest Father Hennessy's editorial "The New Triumphalism" (The Sign, August, 1967). I was educated in high school and now am attending a state college. Moral theology has been affected by new developments, and many new concepts are currently circulating. Among the new writers in moral theology, whom can I trust? Could you recommend some books on the current renewal in moral theology?) SP. Dec. 52; See also, Birth control

THEOLOGY OF INTERNATIONAL CHARITY. Hennessy. Peace begins with you. May 8

THEOLOGY OF INTERNATIONAL JUSTICE. Hennessy. Peace begins with you. May 8

THOMPSON, JANET. Paterson. Shattering the silence. Feb. 26-28

TRANSPLANTS, HUMAN. Capon. This grace-full creation. Apr. 32

TRANSPLANT SURGERY, MORALITY. The morality of human transplants. Mar. 22-29

TRIUMPHALISM. Hennessy. The new triumphalism. ed. Aug. 4

TRUTH. What is the truth? (Behind in my reading, I was browsing through the October 1967 issue of The Sign. On page 55, you refer to "... distortion of the Catholic truth ..." What, please is "Catholic" truth? If it differs from plain vanilla truth, then it is not truth but is itself distortion. Please explain.) SP. Apr. 46-47

UNDERGROUND CHURCH. Kennedy. The suburban catacombs. July 30-31

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VERNACULAR. See, Liturgy

VIETNAM. Text and photos by Rice. A picture story. The human face of Vietnam. Feb. 36-45; A second look at Vietnam. ed. Dec. 33-35; War and peace. (How are we to interpret the teaching of Christ (Matt. 5:44 and Luke 6:27) as related to war, particularly the action in Vietnam? SP. Nov. 53

VILLEFONTAUX, ANNE. Shaw. Impact teachers. Sept. 14-19

VINYL FRANKS. Text and photos by Rice. A picture story. The human face of Vietnam. Feb. 36-45

VIOLENCE. Cormier. Yesterday's Negro. July 5-7; Kennedy. Uncivil disobedience. June 30-31

VIRGIN MARY - FATIMA. Fiftieth anniversary of Fatima event. Oct. 33-35

VISCARDI, HENRY. Text by Sullivan. Photos by Lettau. A picture story. Henry Viscardi and the mislabeled disabled. Oct. 36-43

VOCATIONS, RELIGIOUS. Do I have a religious vocation. (How can a person know what God wants him to do after he has failed to follow through in the first call? After six months as a postulant, I came out of the convent. It was almost impossible for me to adjust to this way of life. Is there a possibility that I may still have the call? I feel so bad about the whole thing.) SP. Jan. 54

VOCATIONS - PRIESTHOOD. Kleser. I threw my armor away. Dec. 42-45

VOVS OF VIRGINITY. The lowest way of life. (When only fifteen years of age, I made a vow of virginity. I decided to make this just overnight and without any advice from anyone. I was never instructed on marriage and I had the idea marriage was the lowest way of life, because no one wanted to answer any questions I would ask about it. I'm now twenty-one, and I see how beautiful it is to really love someone. I want to be married this summer but fear I might have to remain faithful to the vow I made when I was fifteen, after Communion one morning. Before I ever dated anyone, when I was eighteen, I asked a priest, and he told me this vow wasn't binding in any way. But I know a friend of mine who was asked if she had ever made such a vow before she was married. Will this in any way hinder my marriage. Father, and will God be very displeased with me because I did not keep such a sacred vow?) SP. June 47

WADOWSKI, ALICE. Cliffero. Three designing women. July 24-27

Wakin, Edward. The school of the future. Sept. 7-9

Wallace, Mary. The mountain water. Sept. 46-48; The San Gabriel prayer. June 42-44

WALLOONS, Noble. Belgium has problems too. July 32-39

WAR. War and peace. (How are we to interpret the teaching of Christ (Matt. 5:44 and Luke 6:27) as related to war, particularly the action in Vietnam?) SP. Nov. 53; See also, Peace

WAR ON POVERTY. See, Poverty

WASSON, FATHER WILLIAM. Dorcy. From prisoners to playground. Apr. 20-27

WEDDINGS. See, Marriage

WEDDINGS, ECUMENICAL. See, Ecumenical wedding

Whitman, Arthur. Murdock's "pretty rough total." June 22-25

WORDS. Hennessy. Words are holy things. ed. Feb. 8

WOMEN. Burton. The need for women to speak. Oct. 47

WOMEN. Burton. Women eminent in learning. Feb. 32

WOMEN'S CLOTHING. Burton. Of no more value than their dress. Aug. 47

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